

Transfiguration of Our Lord

February 19, 2023

10:15 am

Welcome

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

Announcements

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God, who makes all things new, whose mercy endures forever. **Amen.**

Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal, **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of ✝ Christ our Savior. **Amen.**

Gathering Hymn ELW #631 *Love Divine, All Loves Excelling*

- 1. Love divine, all loves excelling, Joy of Heav'n, to earth come down! Fix in us they humble dwelling, all thy faithful mercies crown, Jesus thou are all compassion, pure, unbounded love thou art; visit us with thy salvation, , enter ev'ry trembling heart.**
- 2. Breathe, oh, breathe thy loving Spirit into ev'ry troubled breast; let us all in thee inherit; let us find they promised rest. Take away the love of sinning; Alpha and Omega be; end of faith, as its beginning, set our hearts at liberty.**
- 3. Come, Almighty, to deliver; let us all thy life receive; suddenly return, and never, nevermore thy temples leave. Thee we would be always blessing, serve the as they hosts above, pray and praise thee without ceasing, glory in thy perfect love.**

4. Finish then thy new creation, pure and spotless let us be; let us see they great salvation perfectly restored in thee! Changed from glory into glory, till in heav'n we take our place, till we cast our crowns before thee, lost in wonder, love and praise!

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Prayer of the Day

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Readings and Psalms

First Reading: Exodus 24:12-18

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the LORD" settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

¹²The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." ¹³So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Psalm: Psalm 2

¹Why are the nations in an uproar?

Why do the peoples mutter empty threats?

²Why do the kings of the earth rise up in revolt, and the princes plot together, against the LORD and against the LORD's anointed?

³"Let us break their yoke," they say;

"let us cast off their bonds from us."

⁴God whose throne is in heaven is laughing; the LORD holds them in derision.

⁵Then in wrath God speaks to them, and in rage fills them with terror.

⁶"As for me, I have anointed my king upon Zion, my holy mountain."

⁷Let me announce the decree of the LORD,

who said to me, "You are my son; this day have I begotten you.

⁸Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.

⁹You shall crush them with an iron rod and shatter them like a piece of pottery."

¹⁰And now, you kings, be wise; be warned, you rulers of the earth.

¹¹Submit to the LORD with fear, and with trembling bow in worship;

¹²lest the LORD be angry, and you perish in a sudden blaze of wrath. Happy are all who take refuge in God!

Second Reading: 2 Peter 1:16-21

At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Gospel Acclamation

Alleluia. This is my Son, my Chosen, listen to him! *Alleluia.* (Luke 9:35)

The Holy Gospel according to the book of Matthew, beginning with the Fifth chapter. **Glory to you, O Lord.**

Gospel: Matthew 17:1-9

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

¹Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³Suddenly there appeared to them Moses and Elijah, talking with him. ⁴Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, "Get up and do not be

afraid.”⁸And when they looked up, they saw no one except Jesus himself alone.

⁹As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of our Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day ELW #834 “Immortal, Invisible, God Only Wise”

- 1. Immortal, invisible, God only wise, in light inaccessible hid from our eyes, most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great name we praise!**
- 2. Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might; thy justice like mountains high soaring above thy clouds which are fountains of goodness and love.**
- 3. To all, life thou givest, to both great and small; in all life thou livest, the true life of all; we blossom and flourish like leaves on the tree, and wither and perish, but naught changeth thee.**
- 4. Thou reignest in glory; thou dwellest in light; thine angels adore thee, all veiling their sight; all laud we would render; oh, help us to see 'tis only the splendor of light hideth thee!**

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Apostle’s Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PEACE

The peace of the Lord be with you always. **And also with you.**

Offering Prayer

Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.

Prayers of Intercession

Merciful God, **receive our prayer.**

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God. **It is right to give thanks and praise.**

Thanksgiving at the Table

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Come and taste the joy of God!

Communion Hymn ELW #838 "Beautiful Savior"

- 1. Beautiful Savior, King of creation, Son of God and Son of Man! Truly I'd love thee, truly I'd serve thee, light of my soul, my joy, my crown.**
- 2. Fair are the meadows, fair are the woodlands, robed in flow'rs of blooming spring; Jesus is fairer, Jesus is purer, he makes our sorrowing spirit sing.**
- 3. Fair is the sunshine, fair is the moonlight, bright the sparkling stars on high; Jesus shines brighter, Jesus shines purer than all the angels in the sky.**

4. Beautiful Savior, Lord of the nations, Son of God and Son of Man! Glory and honor, praise, adoration, now and forevermore be thine!

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Distribution

Post-communion Blessing

Prayer after Communion

Blessing

Sending Hymn ELW #315 "*How Good, Lord, to be Here!*"

- 1. How good, Lord, to be here! Your glory fills the night; your face and garments, like the sun, shine with unborrowed light.**
- 2. How good, Lord to be her, your beauty to behold where Moses and Elijah stand, your messengers of old.**
- 3. Fulfiller of the past and hope of things to be, we hail your body glorified and our redemption see.**
- 4. Before we taste of death, we see your kingdom come; we long to hold the vision bright and make this hill our home.**
- 5. How good, Lord, to be here! Yet we may not remain; but since you bid us leave the mount, come with us to the plain.**

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Dismissal

Go in peace. Follow the way of Jesus.

Thanks be to God.

Postlude

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